

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Carol C. Lambert
3564 Geismar Street
Lafayette, La. 70763

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

School Board
Member - District 3
St. James Parish

OFFICE USE ONLY

11/14

10-P

11/27

N

14008160

3. Date of

Primary November 4, 2014

This report covers from Sept. 9, 2014 through October 26, 2014

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☒ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First American Bank
Lafayette, La. 70071
Capital One Bank
La Place, La. 70068

7. Full Name and Address of Treasurer

Missing numbered pages
blank and had no information
on them.

9. Name of Person Preparing Report

Carol C. Lambert

Daytime Telephone 225/206-0705

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 27th day of October, 2014.

Carol C. Lambert

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

225/206-0705
Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY
a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2014 OCT 29 AM 8:31

Signature of Treasurer

Daytime Telephone

SUMMARY PAGE

RECEIPTS	This Period	
1. Contributions (Schedule A-1)		
2. In-kind Contributions (Schedule A-2)		
3. Campaign paraphernalia sales of \$25 or less		
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)		
5. Other Receipts (Schedule A-3)		
6. Loans Received (Schedule B)		
7. Loan Repayments Received (Schedule D)		
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)		

DISBURSEMENTS	This Period	
9. Expenditures (Schedule E-1)	\$ 1,242.58	
10. Other Disbursements (Schedule E-2)		
11. Loan Repayments Made (Schedule B)		
12. Funds Loaned (Schedule D)		
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	\$ 1,242.58	

FINANCIAL SUMMARY	Amount	
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	— 0 —	
15. <i>Plus</i> total receipts this period (Line 8 above)		
16. <i>Less</i> total disbursements this period (Line 13 above)	\$ 1,242.58	
17. <i>Less</i> in-kind contributions (Line 2 above)		
18. Funds on hand at close of reporting period		

SCHEDULE E-1: EXPENDITURES

*Schedule E-1
Expenditures*

Use this schedule to report information on all campaign expenditures for this reporting period. for the purpose of supporting your election to public office and includes monies spent expenses. Any payments made that are not "expenditures" should be reported on SCHED' Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may reported on the Summary Page.

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1. Name and Address of Recipient	2. Expenditures this Reporting Period			
	a. Date(s)	b. Purpose(s)	c. Amount(s)	
<i>Perfect Light & Signs 1127 W. Airline Hwy La Place, La. 70068</i>	<i>Sept. 9, 2014</i>	<i>Purchase signs and wire stakes</i>	<i>\$ 813.64</i>	
<i>Office Depot 260 W. Airline Hwy La Place, La. 70068</i>	<i>Sept. 16, 2014</i>	<i>Purchase campaign brochures</i>	<i>\$ 398.94</i>	
<i>Pack Post P.O. Box 201 Convent, La 70723</i>	<i>Oct. 10, 2014</i>	<i>Campaign Announcement</i>	<i>\$ 30.00</i>	
3. SUBTOTAL (optional)			<i>\$ 1242.58</i>	
4. TOTAL (optional - complete only on last page of this schedule)				